



# Marmaton WRAPS

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## Cost-Share/Incentive Program Application Package

- If located in one of the priority subwatersheds (see attached map), producer is eligible for cost-share/ incentive program.
- The program includes the following best management practices:

### Cropland BMPs

- Permanent Vegetation
- Grassed Waterways
- Terraces
- Vegetative Buffers
- Continuous No-till
- Conservation Crop Rotations

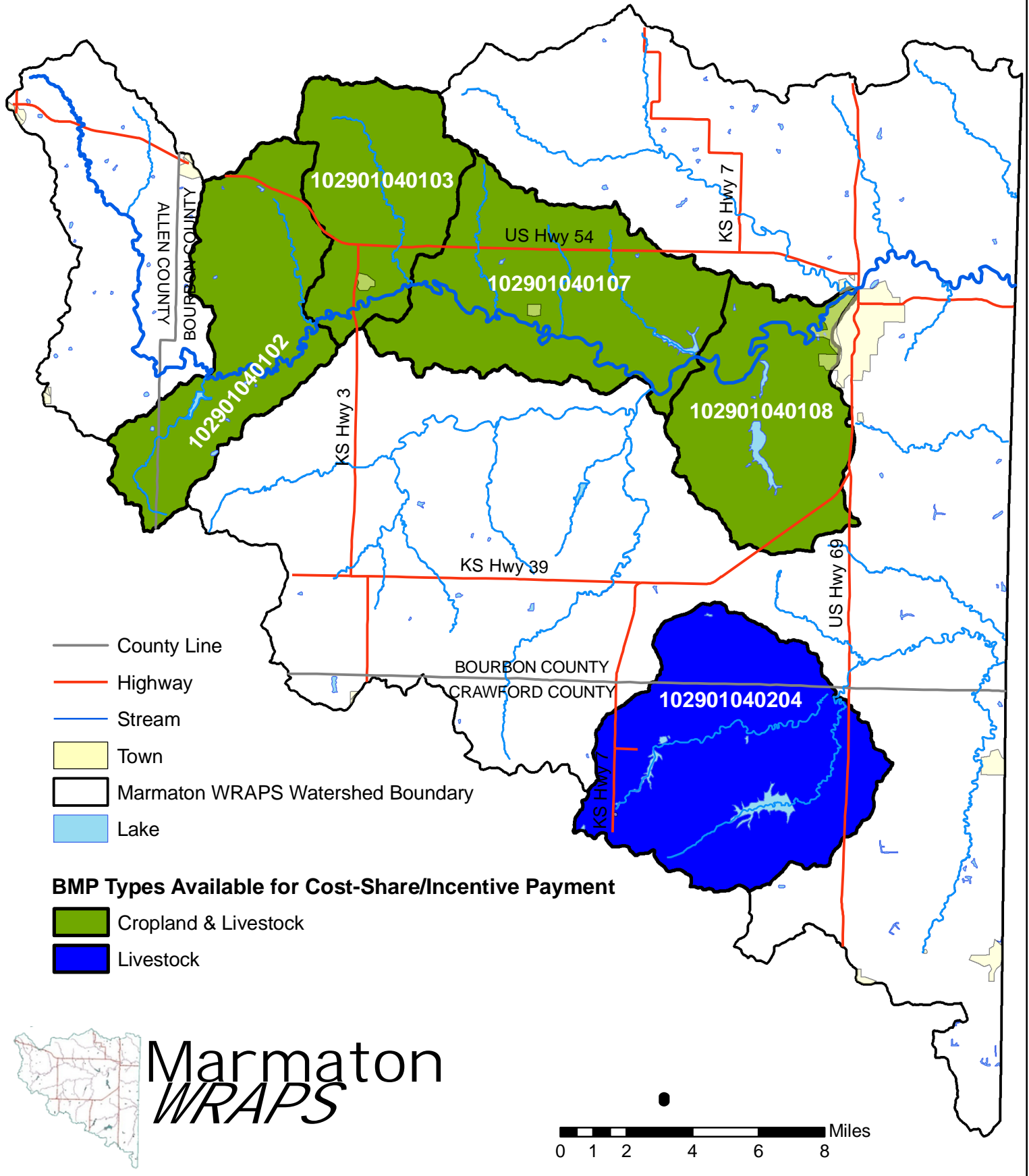
### Livestock BMPs

- Vegetative Filter Strip
- Relocate Feeding Pens
- Relocate Pasture Feeding Site
- Off-Stream Watering System
- Fence out Streams/Ponds
- Rotational Grazing

- Cost-share available will be 50% of the producer's share of the project for all available BMPs **except** continuous no-till and conservation crop rotations. For these two BMPs, a one-time incentive payment of \$10/acre will be available. For both conservation crop rotation and continuous no-till practices, the producer must enroll in the Environmental Quality Incentives Program (EQIP) or the Conservation Stewardship Program (CSP) and meet the eligibility and program requirements for each. In order to be eligible for the conservation crop rotation practice, the producer must supply records showing mono-crop management for the previous 5 years and be willing to switch to a rotation that provides at least 30% soil residue.
- Application is to be completed in conjunction with the conservation district manager and staff within the Bourbon, Crawford, and Allen County Conservation Districts or the watershed specialist.
- All project planning, checkout, and review will be conducted by the Conservation District, NRCS staff, or the K-State Watershed Specialist in Bourbon, Crawford, or Allen County.
- The Marmaton WRAPS Stakeholder Leadership Team is the decision-making body for the program.
- Landowner/Producer application instructions:
  - Fill out Parts I, II, and III of the application.
  - Submit application to local conservation district.

If you have any questions, please feel free to contact the K-State Watershed Specialist (Herschel George-913.294.6021, hgeorge@ksu.edu), the WRAPS Project Coordinator (Kara Niemeir-620.756.1000, kara@marmatonwraps.com), or your local conservation district.

# Targeted Subwatersheds for Cost-Share/Incentive Program



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## BMP Cost-Share/Incentive Program Application

### Part I – Project Information

**1. Landowner/Cooperator Information:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

SSN/FEIN: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Name of primary person to contact if different from  
landowner: \_\_\_\_\_

Phone #: \_\_\_\_\_

**2. Provide a brief description of the project:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**3. Land Identification:**

County in which project is located: \_\_\_\_\_

Legal Description: \_\_\_\_\_ Hydrologic Unit Code (HUC 12): \_\_\_\_\_

### Part II – Project Components, Costs, Maintenance Requirements

Project Components	Units Required	Cost/Unit	Component Total Cost	Landowner Contribution	Other Cost-Share	Source of Other Cost-Share	WRAPS Funding Requested*
<b>Total</b>							

\*Total WRAPS funding requested must represent no more than 50% of the producer's share of the project or specified incentive payment rates.

**MAINTENANCE REQUIREMENTS:** Installed practice must be maintained for a minimum of ten years.

### Part III – Landowner/Cooperator Signature

Landowner/Cooperator Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Part IV – Marmaton WRAPS Project Approval

This contract is made this day by and between Marmaton WRAPS and the landowner(s) listed in Part I. The cost-share/incentive project described in Part I must be installed by the project funding expiration date listed below, unless extended by Marmaton WRAPS. Such an extension shall be in writing and shall be attached to this contract.

Marmaton WRAPS approves cost-share assistance for the practice(s) listed in Part I above.

Total Approved Funding Amount: \_\_\_\_\_ Funding Expiration Date: \_\_\_\_\_

Authorized Marmaton WRAPS Signature: \_\_\_\_\_ Date: \_\_\_\_\_